

## SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108 SHELTON, WASHINGTON 98584 (206) 426-9781

## RESOLUTION NO. 88-14 of the SQUAXIN ISLAND TRIBAL COUNCIL

2122

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approvead and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the Social, Health and Economic well being of its Members; and

WHEREAS, the Squaxin Island Tribal Council is committed to maintaining and improving its management systems so that it may meet its responsibilities to Tribal Citizens.

**NOW THEREFORE BE IT RESOLVED,** that the Squaxin Island Tribal Council does hereby approve the submission of this application for a Core Management Grant to the Bureau of Indian affairs; and

**BE IT FURTHER RESOLVED,** that the Squaxin Island Tribal Council hereby designates the Chairperson, the Vice Chairperson and the General Manager of the Tribe as its offical representatives for this grant, with full authority to negotiate and execute all grant documents and any amendments thereto; and

**BE IT FURTHER RESOLVED,** that this authority shall be for the duration of this grant; and

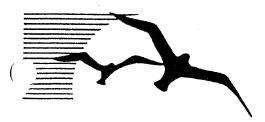
**BE IT FURTHER RESOLVED,** that this grant shall commence on May 16, 1988 and shall be completed on December 31, 1988.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on this 7th day of April, 1988, at which time a quorum was present and was passed by a vote of 4 for, and 0 against, and 0 abstentions.

Farlan for David Lopeman Chairman // opeman. ouin for Attested by: James Peters Secretary

Evie Allen, Vice Chairperson



SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108 SHELTON, WASHINGTON 98584 (206) 426-9781

RESOLUTION NO. 88-13 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior of July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and economic well-being of its members, and

WHEREAS, alcohol and substance abuse is recognized as a serious problem for some tribal members, and

WHEREAS, the Anti-Drug Abuse Act of 1986 authorizes Indian Tribes to develop Tribal Action Plans and provides funding for the implementation of these plans, and

EREAS, on the 19th day of March, 1988, the Tribal Council met to discuss priority projects eligible for the Coordinated Discretionary Funds Program, and

WHEREAS, after discussion and consensus was reached, the Tribal Council voted to submit an anti-drug abuse project entitled "Resolving Alcohol and Substance Abuse Within Native American Communities" as the first priority project for 1988.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribe does herein submit a request for funding through the Coordinated Discretionary Funds Program to the Department of Health and Human Services for social and related economic development on the Squaxin Island Reservation, and

BE IT FURTHER RESOLVED, that the Tribal Manager is assigned the responsibility of coordinating the formation of a Tribal Coordinating Committee and acting as technical advisor to the committee and liason between the Council and the Committee during project development.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held this <u>19</u><sup>th</sup> day of <u>March</u>, <u>1988</u>, at which time a quorum was present and passed by a vote of <u>4</u> for and <u>0</u> against, with <u>9</u> abstentions.

llas TRIBAL CHAIRMAN

Allen, **₩ICE-CHAIRPERSON** 

ATTESTED BY: