

## SQUAXIN ISLAND TRIBE

**RESOLUTION NO. 88-60  
of the  
SQUAXIN ISLAND TRIBAL COUNCIL**

**WHEREAS**, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

**WHEREAS**, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and well-being of its citizens; and

**WHEREAS**, Acquired Immune Deficiency Syndrom, AIDS, is a threat to the health of Indian people and the survival of Indian communities, and

**WHEREAS**, it is critically important that effective, Indian specific prevention and education programs be developed to stop the spread of AIDS, and

**WHEREAS**, the Northwest Portland Area Indian health Board (NPAIHB) has contacted with the State of Oregon and the Indian Health Service to conduct a knowledge, attitude and behavior study (KAB study) of Indian people in Oregon to facilitate the development of education and prevention programs, and

**WHEREAS**, the study will be conducted using written questionnaires completed by a sample of Indian clients visiting outpatient Indian Health Service and tribal clinics, and

**WHEREAS**, these Indian clients will include members of the Squaxin Island Tribe, and

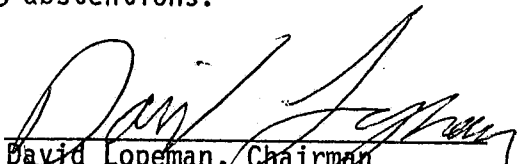
**WHEREAS**, the Squaxin Island Tribe supports this effort of the NPAIHB to gather information to be used to prevent the further spread of AIDS in Indian communities.

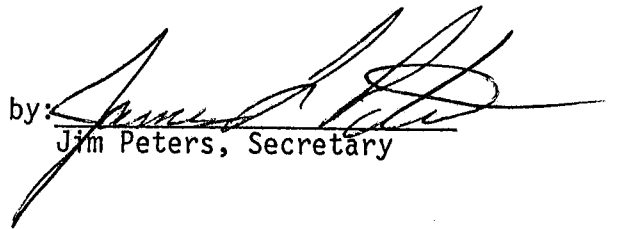
**NOW THEREFORE BE IT RESOLVED**, that the Squaxin Island Tribe supports the NPAIHB's Oregon Indian AIDS KAB study and encourages the confidential and voluntary participation of tribal members.

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### CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on this 21 day of December, 1988, at which time a quorum was present and was passed by a vote of 3 for, and 0 against and 0 abstentions.

  
David Lopeman, Chairman

Attested by:   
Jim Peters, Secretary

  
Evie Allen, Vice Chairperson