

## **SQUAXIN ISLAND TRIBE**

RESOLUTION NO. 89-6
of the
Squaxin Island Tribal Council

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council is entrusted with the immediate and long term care and development of its tribal membership and the community at large; and

WHEREAS, the Squaxin Island Tribal Council intends to provide tribal members and the community at large with every opportunity for growth, resources, and development available to tribes; and

WHEREAS, the Squaxin Island Tribe has major problems regarding substance abuse within the youth population demonstrated from Tribal Court Cases and youth arrests by the Tribal Police records; and

WHEREAS, the Tribe needs to develop prevention activities, educational materials, workshops, and examples to create some alternatives to substance abuse for the youth and community.

THEREFORE BE IT RESOLVED, that the Tribal Council hereby approves the submittal of a grant application to the Robert Wood Johnson Foundation for Alcohol and Drug Abuse Prevention Funds to create education and activities within the Squaxin Tribe to provide constructive choices to youth as a alternative to substance abuse.

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman, Vice-Chairman, or Tribal Business Manager to act as the Official Tribal Representative for this grant application with full authority to negotiate, amend and execute all grant documents for the duration of this contract period.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this  $23^{**}$  day of  $\underline{Feb}$ ,  $19\,89$ , at which time a quorum was present and passed by a vote of  $\underline{4}$  for,  $\underline{6}$  against, and  $\underline{6}$ 

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Sur Miturare for David Ropeman David Lopeman, Chairman

ATTESTED BY:

James Peters, Secretary

Evie Allen, Vice-Chairperson