

SQUAXIN ISLAND TRIBE

RESOLUTION NO. 89-<u>7</u> of the Squaxin Island Tribal Council

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council is entrusted with the immediate and long term care and development of its tribal membership and the community at large; and

WHEREAS, the Squaxin Island Tribal Council intends to provide tribal members and the community at large with every opportunity for growth, resources, and development available to tribes; and

WHEREAS, the Squaxin Tribe places high priority on the protection of the children in the community opposing neglect and abuse actions by the parents; and

WHEREAS, the Tribe has a imperative need to provide support and supplement parent aid to prevent domestic violence within the tribal family structures; and

THEREFORE BE IT RESOLVED, that the Tribal Council hereby approves the submittal of a grant application to the Washington Council for Prevention of Child Abuse & Neglect as announced for Prevention of Harm to Children and Strengthen Families to seek assistance in the prevention of domestic violence and the protection of children within the Squaxin Service area; and

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman, Vice-Chairman, or Tribal Business Manager to act as the Official Tribal Representative for this grant application with full authority to negotiate, amend and execute all grant documents for the duration of this contract period.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 23^{-14} day of <u>Feb.</u>, 19<u>89</u>, at which time a quorum was present and passed by a vote of <u>4</u> for, <u>0</u>

| Jue M' Herlane for David Lopeman, Chairman | 1 David | Lopeman | |
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| David Lopeman, Chairman | | | 110 |
| | ATTESTED | BY: Aun | ARD |
| | | James Pet | ers, Secretary |
| Evie Allen, Kice-Chairpe | rson | | |

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