SQUAXIN ISLAND TRIBE

RESOLUTION NO. 89-_20_
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has determined that the membership and people in the Squaxin Community require programs and services which meet their cultural, health, educational, informational, and recreational needs; and
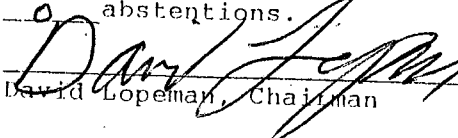
WHEREAS, the Squaxin Tribe is currently suffering a adolescent pregnancy rate much higher then that of the general community at large; only 5% of the adolescents make it to the age of emancipation before becoming pregnant; the medium age is 14.5 year of age before a adolescent becomes pregnant; 100% of these adolescent pregnancy individuals end up on welfare; and mortality is extremely high with adolescent pregnancy statistics.
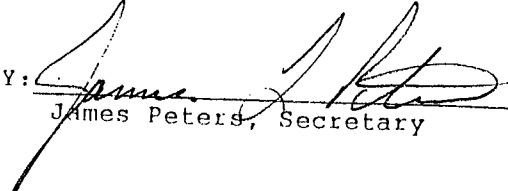
THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council is hereby requesting a ADOLESCENT PREVENTION PROJECT be submitted to HHS for the Squaxin Tribe to work in close relationship with the clinic, schools, counseling services, and community health to prevent adolescent pregnancy within this community; and

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman, Vice-Chairman, or Tribal Administrative Director to act as the Official Tribal Representative for this grant application with full authority to negotiate, amend and execute all grant documents for the duration of this contract period.

C E R T I F I C A T I O N

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this _13th_ day of _April_ ~~March~~, 19_89_ at which time a quorum was present and passed by a vote of _4_ for, _0_ against, and _0_ abstentions.

David Lopeman, Chairman

ATTESTED BY: James Peters, Secretary

Evie Allen, Vice-Chairman