



RESOLUTION NO. 89-28 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and well being of its citizens, and

WHEREAS, the Squaxin Island Tribal Council is aware of Public Law 93-638 Grant Program to be utilized by Tribes for the purpose of strengthening Tribal Government; and

WHEREAS, the Squaxin Island Tribal Council intends to make application for the FY 1989 Public Law 93-638 Grant to enhance Tribal Government through a sustained program of planning and development aimed at alleviating poverty and unemployment among its citizens; and

WHEREAS, the utilization of this grant by the Squaxin Island Tribal Council is within the purpose and intent of Section 104 of the Indian Self Determination Act (P.L. 93-638).

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does hereby submit the Public Law 93-638 Grant Application for the purpose of strengthening Tribal Government through the planning development of Tribal resources,

NOW BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby designate the Tribal Chairman, Vice-Chairperson, and the General Manager as the Tribe's authorized representatives for purposes of negotiating, amending and executing this grant agreement.

NOW BE IT FURTHER RESOLVED, that these authorities shall be for the duration of this grant.

AND BE IT FURTHER RESOLVED, that this grant shall commence on June 1, 1989 and shall be for a period of one year, terminating on May 31, 1990.

PAGE 2 OF RESOLUTION NO. 89- 28

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<u>CERTIFICATION</u>

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this $18 \frac{18}{10}$ day of Mag May, $19\frac{89}{10}$ at which time a quorum was present and passed by a vote of 4 for, _____ against, and ______

David Lopeman/ Chairman ATTESTED BY: ames Peters, Secretary Evie Allen, Vice Chairman