

SQUAXIN ISLAND TRIBE



RESOLUTION NO. 90-4/ of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the governing body of the Squaxin Island Indian Tribe of the Squaxin Island Indian Reservation, by the authority of the Constitution and By-laws of the Squaxin Island Indian Tribe and adopted by the General Body and the Secretary of Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council is eligible and authorized under P.L. 93-638 to contract for Bureau of Indian Affairs services for the benefit of the Squaxin Island Tribe; and

WHEREAS, the Squaxin Island Tribal Council wishes to conduct the Bureau of Indian Affairs Higher Education Program under contract as authorized by P.L. 93-638; and

WHEREAS, Title 25, Code of Federal Regulations; at Chapter 271, Part 271.18 requires the Tribe to request the Higher Education contract by resolution and that the resolution so passed must meet the provisions of the regulation cited herein.

Now, THEREFORE BE IT RESOLVED that a contract for the Higher Education Program be entered into with the Bureau of Indian Affairs, to begin October 1, 1990 and continue through September 30, 1991 unless modified by tribal request at a later date.

BE IT FURTHER RESOLVED that the Squaxin Island Tribal Council Chairman, Vice-Chairman or Tribal Administrative Director is authorized to negotiate and execute the contract and any amendments thereof on behalf of the contractor.

BE IT FURTHER RESOLVED that the contract and/or modification thereto must be reviewed and approved by the Tribal Council prior to execution.

BE IT FURTHER RESOLVED that the authorization of Tribal Council Chairman, Vice-Chairman, or Tribal Administrative Director to negotiate and execute contract for the purpose of the Higher Education Program under this Resolution shall expire September 30, 1991.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held this 26^{H} day of 3 for and 3 against, and 3 abstentions.

David E. Lopeman, Chairman

Attested by

James Peters, Secretary

David Whitener, Vice-Chairman