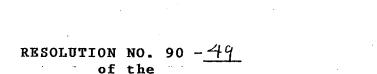


## **SQUAXIN ISLAND TRIBE**



WHEREAS, The Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, under the Constitution and By-laws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, and general welfare of the Squaxin Island Tribal Reservation residents; and,

WHEREAS, the Department of Health and Human Services, Public Health Service, through Indian Health Service has announced that competitive grant applications are now being accepted for the establishment of adolescent health centers for American Indians/Alaska Natives; and

WHEREAS, the Squaxin Island Tribe is contracting the Indian Health Service's Community Health Nurse and Health Education Program to begin August 1, 1990; and,

WHEREAS, the Squaxin Island Tribal Council recognizes a need for and is desirous of expanding the services of the Community Health Nurse and Health Education Program to encompass an adolescent health center for the Squaxin Island Indian Reservation and its service population.

NOW THEREFORE BE IT RESOLVED that the Squaxin Island Tribal Council does hereby authorize the development and submission of a proposal on behalf of the Squaxin Island Tribe;

BE IT FURTHER RESOLVED that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman or the Tribal Administrative Director to be the Tribe's representative in all future matters requiring Tribal authorization on this particular project; and,

BE IT FURTHER RESOLVED that these authorities shall be for the duration of this project.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held this 23 td day of August, 1990, at which time a quorum was present and passed by a vote of 4 for and 2 against, with 0 abstentions.

David E. Lopeman, Chairman

ATTESTED BY:

James L. Peters, Secretary

David W. Whitener, Vice-Chairman