

# SQUAXIN ISLAND TRIBE

RESOLUTION NO. 91-21  
of the  
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, The Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, under the Constitution and By-laws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, and general welfare of the Squaxin Island Tribal Reservation residents; and,

WHEREAS, the Thurston/Mason Alcoholism and Other Drug Advisory Board has released its Request for Proposals for the 1991-93 Biennium; and

WHEREAS, funds have been made available for ADATSA Outpatient services; and,

WHEREAS, The Squaxin Island Tribe is currently operating an ADATSA Outpatient Services program through a contract from that source and the Squaxin Island Tribe is desirous of continuing that program.

NOW THEREFORE BE IT RESOLVED the Squaxin Island Tribal Council does hereby authorize the development and submission of a proposal on behalf of the Squaxin Island ADATSA Outpatient Services Project.

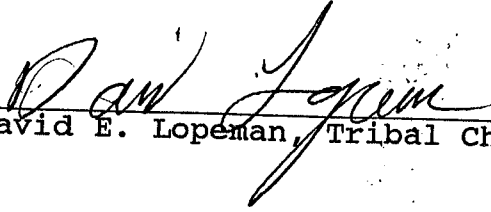
BE IT FURTHER RESOLVED that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman or the Tribal Administrative Director to be the Tribe's representative in all future matters requiring Tribal authorization on this particular project; and,

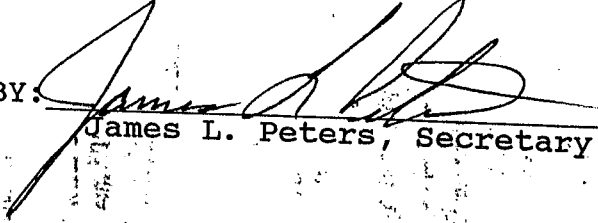
BE IT FURTHER RESOLVED that these authorities shall be for the duration of this project.

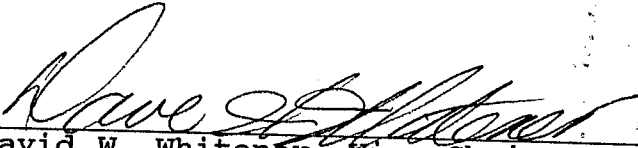
### CERTIFICATION

The Squaxin Island Tribal Council does here certify that the forgoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held this 3<sup>rd</sup> day of May, 1991, at which time a quorum was present and passed by a vote of 4 for and 0 against, with 0 abstentions.

Squaxin Island Tribal Council  
Resolution No. 91-21

  
\_\_\_\_\_  
David E. Lopeman, Tribal Chairman

ATTESTED BY:   
\_\_\_\_\_  
James L. Peters, Secretary

  
\_\_\_\_\_  
David W. Whitener, Vice-Chairman