

SQUAXIN ISLAND TRIBE



RESOLUTION NO. 92-<u>76</u> of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and,

WHEREAS, under the Constitution and By-Laws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, and general welfare of the Squaxin Island Tribal Reservation residents; and,

WHEREAS, The Squaxin Island Tribal Council has been advised of the availability of funding through the National Historical Publications and Records Commission for projects to preserve and make available records of Native Americans such as the development of archival / records management programs,

WHEREAS, the Squaxin Island Tribal Council does affirm its authority and commitment to preserve, protect and promote Tribal culture and heritage which includes the management of ancient and contemporary records and documents which are fundamental in the recognition of traditional lifeways, values and histories,

NOW THEREFORE BE IT RESOLVED that the Squaxin Island Tribal Council does hereby authorize the development and the submission of a proposal on behalf of the Squaxin Island Tribe to develop the Heart of Our Heritage Archival Project.

BE IT FURTHER RESOLVED that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman or the Tribal Administrative Director to be the Tribe's representative in all future matters requiring Tribal authorization on this particular project; and

BE IT FURTHER RESOLVED that these authorities shall be for the duration of this project.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 24 day of Sept., 1992, at which time a quorum was present and was passed by a vote of 3 for and 0 against with 0 abstentions.

David E.Lopeman, Chairman

Attested by:

Michael Peters, Secretary

David W. Whitener, Vice Chairman