

SQUAXIN ISLAND TRIBE

RESOLUTION NO. 93- 62
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, under the Constitution and By-Laws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, and general welfare of the Squaxin Island Tribal Reservation residents; and,

WHEREAS, the Squaxin Island Tribal Council, on behalf of the community, places the highest priority re-establishing a self-sufficient and self-contained lifestyle which is the Traditional way of the people, and

WHEREAS, the Squaxin Island Tribal Council has become aware that the Puget Sound Water Quality Authority has announced its intent to fund projects through the Public Information and Education Project

THEREFORE, the Squaxin Island Tribal Council, would like to submit a proposal for funding to provide Watershed Education to K-12 students and teachers in Mason, Thurston and Pierce Counties.

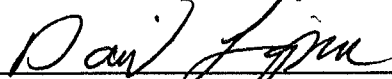
NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does hereby approve this proposal on behalf of the Squaxin Island Tribe for participation in the Public Information and Education project.

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman or the Executive Director to be the Tribe's representative in all future matters requiring Tribal authorization on this particular project; and

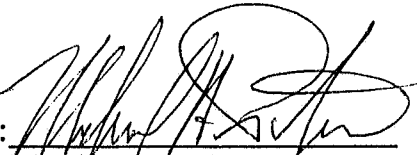
BE IT FURTHER RESOLVED that these authorities shall be for the duration of this project.

CERTIFICATION


The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 9th day of September, 1993, at which time a quorum was present and was passed by a vote of 2 for and 0 against with 1 abstentions.



David E. Lopeman, Chairman

Attested by: 

Michael Peters, Secretary



David Johns, Vice Chairman