

# SQUAXIN ISLAND TRIBE

RESOLUTION NO. 94 - 121

OF THE

## SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Indian Reservation by authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, under the Constitution and By-laws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of tribal members; and

WHEREAS, the Council has made a decision to purchase a parcel of land owned by Mr. and Mrs. Wayne Clary, for purposes of an easement which will provide access to property purchased by the Tribe to the North.

Legal Description: Attached

NOW THEREFORE BE IT RESOLVED, that the Council hereby authorizes Chairman David Lopeman, to sign any and all documents pertaining to the purchase of that property on behalf of the Squaxin Island Tribe.

BE IT FURTHER RESOLVED, that the Tribal Council hereby requests that the United States, pursuant to 25 CFR 151 and under the authority of the Indian Reorganization Act 48 - Stat. 984, accept title to the above described real property in trust for the Squaxin Island Tribe.

### CERTIFICATION

David Lopeman, Chairman

Attested by:

David Whitener, Sr., Secretary

Cal Peters, Vice Chairman

The undersigned	SQUAXIN ISL	AND TRIBE			Purchaser
and the undersigned	CLARY				Seller,
having heretofore exec	uted a Real Estate	Purchase & Sale Agree	ment #	5886	
datedSEPT	EMBER 2ND		, 19_	94 , regarding the re	al property
located in the City of	SHELTON				
County of	MASON	, State of	WASI	HINGTON	
Commonly known as:					

#### PARCEL A:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 3 WEST, W.M., LYING NORTH OF STATE HIGHWAY NO. 108, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENSE NORTH 86'30' 47"WEST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, 267.69 FEET, TO THE TRUE POINT OF BEGINNING; THENSE NORTH 86'30'47" WEST 21.00 FEET; THENSE SOUTH 02 37'15" WEST 252.60 FEET; THENSE SOUTH 01'42'39" WEST 485.56 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT-OFWAY LINE OF STATE HIGHWAY NO 108; THENSE NORTH 70'03'04" EAST 26.90 FEET, MORE OR LESS, TO A POINT WHICH BEARS SOUTH 01'42'39" WEST FROM THE TRUE POINT OF BEGINNING; THENSE NORTH 01'42'39" EAST 727.54 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

#### PARCEL B:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 3 WEST, W.M., LYING NORTHERLY OF STATE HIGHWAY NO. 108, AND LYING WEST OF THE PROPERTY DESCRIBED UNDER AUDITOR'S FILE NO. 402438, AND LYING NORTH AND EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER; THENCE NORTH 86°30′47″ WEST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, 267.69 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 01°42′39″ WEST 251.91 FEET; THENCE NORTH 86°14′39″ EAST, ALONG AN EXISTING FENCE LINE, 117 FEET, MORE OR LESS, TO THE WEST LINE OF THAT PROPERTY DESCRIBED UNDER AUDITOR'S FILE NO. 402438, AND TO THE

hereby agree to extend the period for clo	ose of escrow until midnight of _	NOVEMBER 1ST,
19 94. Other dates set forth in said Re	eal Estate Purchase & Sale Agree	ement shall be extended as follows:
CLOSING OF THE AGREEMENT SHAL	L BE UPON COMPLETION OF	THE BOUNDRY LINE ADJUST-
MENT APPROVAL BY MASON COUNTY	Y, BUT NO LATER THAN NOVE	EMBER 1ST, 1994.
ALL OTHER TERMS & AGREEMENTS	SHALL REMAIN THE SAME.	
ALL OTHER TERMS AND CONDITIONS	S of said Real Estate Purchase &	Sale Agreement remain unchanged.
DATED:	DATED:	
Purchaser:	Seller:	
Purchaser:	Seller:	
Selling Agent:	Listing Agent:	