

# SQUAXIN ISLAND TRIBE

RESOLUTION NO. 94-29  
of the  
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the **Squaxin Island Tribal Council** is the Governing Body of the Squaxin Island Tribe by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, under the Constitution and By-Laws of the Tribe, the **Squaxin Island Tribal Council** is charged with the duty of protecting the health, security, and general welfare of the Squaxin Island Tribal Reservation residents; and,

WHEREAS, the **Washington State Department of Transportation** is soliciting applications for Multimodal Transportation Projects which develop, improve and/or preserve an integrated transportation system which encourage varied transportation options to the public,

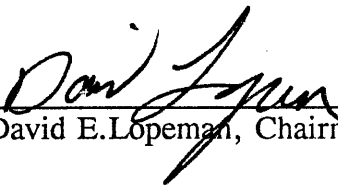
THEREFORE BE IT RESOLVED, that the **Squaxin Island Tribal Council** does hereby approve submission of an application to the **Washington State Department of Transportation** on behalf of the Squaxin Island Tribe to construct a Designated Transit Stop which will be accompanied by an Interpretive Center, a Traditional totem pole, a nature trail leading to an observation deck and a kiosk overlooking Little Creek. This site will be served by a safe and attractive traffic flow system connecting it with Highway 108.

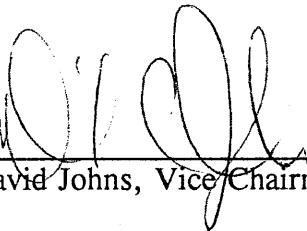
BE IT FURTHER RESOLVED that the **Squaxin Island Tribal Council** does hereby authorize the Tribal Chairman or the Executive Director to be the Tribe's signatory and representative in all future matters requiring Tribal authorization on this particular project, and;

BE IT FURTHER RESOLVED that these authorities shall be for the duration of this project.

**CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 11<sup>th</sup> day of March, 1994, at which time a quorum was present and was passed by a vote of 3 for and 0 against with 1 abstentions.

  
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David E. Lopeman, Chairman

Attested by:   
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David Johns, Vice Chairman

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David Whitener, Sr. Secretary