

# SQUAXIN ISLAND TRIBE

RESOLUTION NO. 94 - 46  
of the  
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Indian Reservation by authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with conducting the business of the Squaxin Island Tribe, and

WHEREAS, the Squaxin Island Tribal Council recognizes the need for planning and protection of the Tribe's natural resources, and

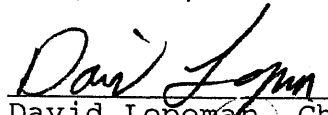
WHEREAS, the Squaxin Island Tribal Council has been notified by the Bureau of Indian Affairs that direct funding for FY-94 for Fish Hatchery Maintenance Program is available in the amount of \$11,000.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council approves the submission of grant application to the Bureau of Indian Affairs to be effective April 1, 1994 and ending May 31, 1995 unless extended by modification.

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman or the Tribal Executive Director to act as the official Tribal representative for this grant, with full authority to negotiate and execute all grant documents, and amendments thereto and this authority shall be for the duration of the grant.

## C E R T I F I C A T I O N

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on this 14th day of April, 1994, at which time a quorum was present and was passed by a vote of 3 for, and 0 against and 1 abstentions.

  
\_\_\_\_\_  
David Lopeman, Chairman

  
\_\_\_\_\_  
Dave Johns, Vice-Chairman

Attested by:   
\_\_\_\_\_  
Dave Whitener, Secretary

GRANT APPLICATION  
FOR  
FISH HATCHERY MAINTENANCE

SQUAXIN ISLAND TRIBAL COUNCIL

S. E. 70 SQUAXIN LANE  
SHELTON, WA 98584

PHONE: (206) 426-9781

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# APPLICATION FOR FEDERAL ASSISTANCE

2. DATE SUBMITTED	Applicant Identifier
3. DATE RECEIVED BY STATE	State Application Identifier
4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

1. TYPE OF SUBMISSION:

Application  
 Construction  
 Non-Construction

Preapplication  
 Construction  
 Non-Construction

C. APPLICANT INFORMATION

Legal Name: <b>SQUAXIN ISLAND TRIBE</b>	Organizational Unit:
Address (give city, county, state, and zip code):  SE 70 Squaxin Lane Shelton, Washington 98584 Mason County	Name and telephone number of the person to be contacted on matters involving this application (give area code):  Andy Whitener (206) 426-9783

6. EMPLOYER IDENTIFICATION NUMBER (EIN):

9	0	-	0	9	2	2	2	5	4
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7. TYPE OF APPLICANT: (enter appropriate letter in box)  K

A. State	H. Independent School Dist.
B. County	I. State Controlled Institution of Higher Learning
C. Municipal	J. Private University
D. Township	K. Indian Tribe
E. Interstate	L. Individual
F. Intermunicipal	M. Profit Organization
G. Special District	N. Other (Specify) _____

8. TYPE OF APPLICATION:

New     Continuation     Revision

If Revision, enter appropriate letter(s) in box(es):       

A Increase Award    B Decrease Award    C Increase Duration  
D Decrease Duration    Other (specify): \_\_\_\_\_

8. NAME OF FEDERAL AGENCY:

DOI Bureau of Indian Affairs

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

1	5	-	1	4	2
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TITLE Hatchery Maintenance

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

SEA FARM: Replacement of Navigational Lights  
and  
Tugboat Maintenance

12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.)

Shelton, Mason County, Washington

13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICTS OF	
Start Date	Ending Date	a. Applicant	b. Project
4-1-94	3-31-95	06	06

15. ESTIMATED FUNDING	
a. Federal	\$ 11,000 .00
b. Applicant	\$ .00
c. State	\$ .00
d. Local	\$ .00
e. Other	\$ .00
f. Program Income	\$ .00
g. TOTAL	\$ 11,000 .00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE \_\_\_\_\_

b. NO  PROGRAM IS NOT COVERED BY E.O. 12372  
 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

Yes If "Yes," attach an explanation.     No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED

a. Typed Name of Authorized Representative Dave Lopeman	b. Title Chairman	c. Telephone number (206) 426-9781
Signature of Authorized Representative 		e. Date Signed

Previous Editions Not Usable

## FISH HATCHERY MAINTENANCE PROGRAM

### PROGRAM NARRATIVE

#### A. NEEDS STATEMENT:

The Squaxin Island Tribe operates a fisheries enhancement program which benefits Indian and non-Indian fisheries catch. Facilities are owned and operated by the Squaxin Island Tribe and the BIA and are located either on Tribal lands or on land leased by the Tribe. The Tribe currently runs a delayed release coho and chinook net pen facility off of Squaxin Island which releases 2.2 million coho and 200,000 fall chinook annually. The facility is a floating structure of 73 pens offshore of Squaxin Island in Peale passage. In this grant, there are two requests which will be addressed separately.

- 1) Marine net pen operators are required by the U.S. Coast Guard to maintain private aids to navigation (navigation lights). Peale Passage where the net pens are located is a popular route for pleasure craft and Tribal fishermen alike, so adequate lighting is a necessity to insure safe passage for pleasure craft and Tribal fishermen. Our current equipment is in such a state of disrepair that it has become necessary to replace them. We are requesting 6,000.00 to replace the navigation lights to be used for the needs expressed above.
- 2) The Tribe currently transports its 2.2 million smolt salmon to the net pen complex with a fish transport barge, pushed by the Tribe's 36 foot tug boat. With the passage of time the tug will deteriorate to the point of becoming a safety hazard. The Tribe proposes to dry dock once a year for maintenance of engines, hull and decks. This will also serve to maintain the standard of tribal fishery enhancement.

#### B. GRANT OBJECTIVES:

- 1) The objective of this Grant is to renovate the out dated and unreliable navigation lights at the net pen complex. The navigation lights need to be replaced to maintain their integrity as a private aid to navigation, as Peale Passage is a popular route for pleasure craft as well as Tribal fishermen.
- 2) The objective also to maintain the Tribe's tug boat engines, hull and decks. this will ensure the tug will operate at peak efficiency.

**C. TIMELINESS:**

Upon receipt of the grant money, we will send out notices of our intent to accept bids on the two projects.

- 1) Navigation lights should be replaced before the summer boating season begins
- 2) Tug boat maintenance will occur when scheduling permits between fish transfers

**D. BENEFITS:**

- 1) Renovation of the Navigation lights will allow for the safety of the net pen complex to be increased. Extreme concern has been developing in recent years due to the deteriorating conditions at the net pens. any action taken to improve the lights will be a definite benefit to the Tribe and all user groups of the waters of the state
- 2) Maintenance of the Tug boat will allow for the operation of the facility at peak efficiency. Salmon produced at this facility are a substantial portion of the Tribe's Chinook and coho fishery, and contributes to other Tribal and non-tribal fisheries throughout Puget Sound

SCHEDULE OF BUDGETED ALLOWABLE COSTS/OPERATING BUDGET  
SQUAXIN ISLAND TRIBAL COUNCIL  
HATCHERY MAINTENANCE

PART I: NAVIGATIONAL LIGHTS

Capital Equipment.....\$ 6,000.00

PART II: TUGBOAT MAINTENANCE

Contract Services.....\$ 5,000.00

TOTAL DIRECT BUDGET FY 1994/1995.....\$11,000.00

BUDGET JUSTIFICATION:

- I. This expenditure is to replace navigational lights in Peale Passage to ensure the safety of boaters.
- II. This expenditure is to provide needed maintenance for the Tribe's tugboat engine, hull and deck area.