

SQUAXIN ISLAND TRIBE

RESOLUTION NO. 97- 30
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and,

WHEREAS, under the Constitution and By-Laws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, and general welfare of the Squaxin Island Tribal Reservation residents; and,

WHEREAS, the Squaxin Island Tribal Council, on behalf of the community, places the highest priority on re-establishing a self-sufficient and self-contained lifestyle which is the traditional way of the People; and,

WHEREAS, the Squaxin Island Tribal Council acknowledges a significant need for new low-income housing units on the Squaxin Island Reservation; and,


WHEREAS, it is a goal of the Squaxin Island Tribal Council to eliminate substandard and other inadequate housing and to provide its citizens with an opportunity to have decent, safe, sanitary, and affordable housing; and,

WHEREAS, the Housing Resource Team of the Washington State Department of Community, Trade, and Economic Development provides technical assistance to local governments and Tribal governments to help them meet their needs for low-income housing.

THEREFORE BE IT RESOLVED that the Squaxin Island Tribal Council accepts technical assistance from the Housing Resource Team to facilitate application to the Housing Trust Fund and other appropriate state programs for financial assistance to develop low-income housing on the Squaxin Island Reservation or on newly acquired Tribal lands in Mason County, Washington.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 10th day of July, 1997, at which time a quorum was present and was passed by a vote of 4 for and 0 against with 0 abstentions.


Dave Whitener, Sr., Chairman

Attested by: 
Sue McFarlane, Secretary


Cal Peters, Vice Chairman