

# **SQUAXIN ISLAND TRIBE**

RESOLUTION NO. 97 - 50

#### OF THE

#### SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Indian Reservation by authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, under the Constitution and By-laws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of tribal members; and

WHEREAS, the budget ordinance requires the Council to approve a list of priorities to address during the current budget cycle; and

WHEREAS, the Budget Committee arranged for public meetings at which input from the community resulted in the following attached priorities.

NOW THEREFORE, BE IT RESOLVED, that the Squaxin Island Tribal Council, does hereby approve the following priorities for budgeting purposes for Fiscal Year 1998.

#### CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at a meeting of the Squaxin Island Tribal Council, held on this 25th day of September, 1997 at which a quorum was present and was passed by a vote of 3 for, $\theta$  and  $\theta$  against with Q abstentions.

Chairman David Attested by: Sue McFarlane, Secretary Calvin Peters? Vice Chairman

# SQUAXIN ISLAND TRIBE

Council Meeting, August 14, 1998 Recommended Budget Priorities (Not Listed in Order of Priority) Fiscal Year 1998

#### NATURAL RESOURCES

\* Enhancement of Intertidal Shellfish

# PUBLIC SAFETY

- \* Island Patrol
- \* Hunting Patrol

## NWITC

- \* Computers
- \* Family Program

### HEALTH

- \* Contract Psychiatrist
- \* Funding for ?ay-Ce-But Position

## SOCIAL SERVICES

- \* Maintain Current Level of Service
- \* Fund Elders & Youth with "hard" dollars
- \* Funding for Chore Worker, Child Care Licenser and Community & Senior Advocate
- \* CHR Training
- \* Elders Issues: Living Needs, Food, & Medical Equipment
- \* Shelter for Foster Care Youth

#### EDUCATION

- \* Language
- \* K-12
- \* Drop-Out Rate

## ADMINISTRATION

- \* Emergency Plan
- \* Generator for Kitchen
- \* Base Ball Field