



SQUAXIN ISLAND TRIBE

RESOLUTION NO. 99-100

OF THE

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Indian Tribe, its members, its lands, its enterprises and its agencies by authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Tribe is a federally recognized Indian Tribe possessing reserved powers, including the powers of self-government; and

WHEREAS, under the Constitution, By-Laws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and

WHEREAS, the Squaxin Island Tribal Council desires to amend **Resolution 99 – 84**, which was approved by Council on **September 23rd, 1999**, by striking paragraphs 3 and 4 of the amendments to the Squaxin Island Tribe Employee Handbook found on Resolution 99 – 84 in their entirety.

NOW THEREFORE BE IT FURTHER RESOLVED, the Squaxin Island Tribal Council hereby authorizes the amendment of Resolution 99 – ~~84~~, by striking paragraphs 3 and 4 of the amendments to the Squaxin Island Tribe Employee Handbook found on Resolution #99 – ~~84~~ in their entirety.

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CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this **11th** day of **November, 1999**, at which time a quorum was present and was passed by a vote of **6** for and **0** against with **0** abstentions.



Dave Lopeman, Chairman

Attested by: 

Sue McFarlane, Secretary



Cal Peters, Vice Chairman