

# SQUAXIN ISLAND TRIBE

RESOLUTION NO. 99-70

of the

## SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS**, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and,

**WHEREAS**, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and,

**WHEREAS**, the Squaxin Island Tribal council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and

**WHEREAS**, the health and recovery of salmon stocks in Puget Sound is of paramount importance to the members of the Tribe; and

**WHEREAS**, the Squaxin Island Tribe supports the efforts of the citizens of Washington to fund salmon recovery efforts including salmon recovery grants, and is pleased to be able to accept a salmon recovery grant to further Tribal efforts at salmon recovery.

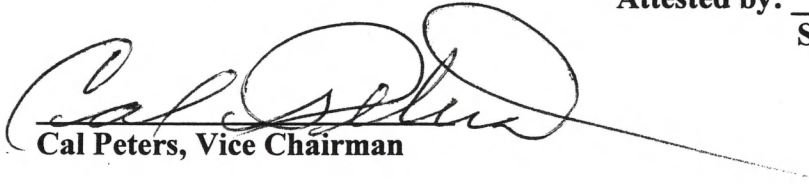
**NOW THEREFORE BE IT RESOLVED**, the Squaxin Island Tribal Council authorizes its Executive Director, Robert Whitener Jr., to sign appropriate documents on behalf of the Tribe to receive salmon recovery funding through the State of Washington.

**CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 13<sup>th</sup> day of August, 1999, at which time a quorum was present and was passed by a vote of All for and 0 against with 0 abstentions.

  
Dave Lopeman, Chairman

Attested by: Charlene Poste for  
Sue McFarlane, Secretary

  
Cal Peters, Vice Chairman